## Chugwater Newsletter



### **TOWN COUNCIL MEETING**

**APRIL 4, 2016** 

The Governing Body will be voting on paying off the last USDA water bill for the Town of Chugwater. Once this is paid off the Town will be **debt-free**.

Congratulations Mayor Sand on this accomplishment!

### **CDBG Grant Update**

A special meeting was held on March 14<sup>th</sup>, 2016 for discussion on the CDBG grant for the purchase of property known as Horton's Corner. The Council approved and accepted the Grant with preliminary investigation on potential costs to the Town. These issues will be discussed at the April 4<sup>th</sup> Town Council meeting.

### **Park Enhancement Grant**

The Town has received three grants for the total of \$200,000.00 for the replacement of the existing vandalized restrooms. The grant also allows for a band shell and a water park. The new restrooms will be ADA compliant and wheel-chair accessible. This project is slated to start this spring.

### **CHUGWATER GUN CLUB**

At the annual Chugwater Gun Club meeting held on March 8, 2016 a new Board of Directors was elected as follows:

Chairman: Dean Webster Vice-Chairman: William (Bill) Hutchinson Secretary: Linda Webster

Treasurer: Patti Pierson
RSO Supervisor: Leonard Stanley



# **CHUGWATER**

2016

# **TOWN COUNCIL**

Kenny Clark

Lisa Redding

LaDonna Sand

(Mayor)

Joe Schirmer

Mary Ann Stinnette



### Town of Chugwater

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# APRIL



# 2016

April 1	<b>April</b>	Fool's	Day
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April 3 Good Friday

April 5 Easter

April 4 Council Meeting 7:00pm Town Hall

April 7 World Health Day

April 19 Rifle Range Meeting 6:30pm Town Hall

April 21 CHED Meeting 6:00pm Community Center

April 22 Earth Day

April 28 FFA BANQUET 6:00pm Elementary School Gym



# Chugwater Branch Library

Monday and Friday 2-5pm

Wednesday 11 am-2pm

# FFA ANNUAL BANQUET

April 28, 2016 at 6:00 PM

Chugwater Elementary Gym

Please RSVP to Mr. White by April 10, 2016 at 422-3501

Adults - \$3.00

Children 1-10 - \$1.00



### **CHUGWATER GUN CLUB**

Meetings are held the 2<sup>nd</sup> Tuesday of every month.

## Upcoming Events

### **Membership Drive**

(Date to be Announced)

#### **Range Safety Officer Training**

Contact Bill Hutchinson at 422-3536 or Leonard Stanley at 331-3773 if you are interested in becoming an RSO

### **Second-Hand Treasures**

Is accepting gently used items to be added to the shop either as donations or on consignment.

Please visit with Linda at the Town Hall for more information.

We are getting ready to open!

Details to come!

The Chugwater School is collecting

### **BOXTOPS FOR EDUCATION**

Please save & take to the school or drop off at the Town Hall

### **Utility Payments**

Just a friendly reminder that payments are due at the close of business on the 25<sup>th</sup> of each month. Payments made after close of business on the 25<sup>th</sup> will be assessed late fees as follows:

Residents: 10%

Businesses: \$25.00

If water is turned off for nonpayment then a \$25.00 turn-on fee will be charged.

Thank you!

